

RECEIVED  
CENTRAL FAX CENTER

SEP 18 2007



**TUCKER ELLIS & WEST LLP**  
ATTORNEYS AT LAW

1150 Huntington Bldg. 925 Euclid Avenue Cleveland, Ohio 44115-1414

phone 216.592.5000 fax 216.592.5009 Web: [www.tuckerellis.com](http://www.tuckerellis.com)

CLEVELAND LOS ANGELES SAN FRANCISCO

***ORIGINAL WILL NOT BE SENT***

To:	COMPANY:	FAX NO:
Examiner Vu B. Hang	USPTO - Art Unit 2625 571-272-0582	571-273-8300

FROM: John X. Garred	DATE: 9/18/07	TIME: _____
Direct Dial: 216.696.3340	E-Mail: <a href="mailto:john.garred@tuckerellis.com">john.garred@tuckerellis.com</a>	_____
TOTAL NO. OF PAGES: 3 (including cover page)	CLIENT/MATTER: 66329/31274	_____

**COMMENTS**

**CONFIDENTIALITY NOTICE**

The information in this fax transmission and the documents accompanying it contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individuals or entities named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this faxed information is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone to arrange for return of the original documents to us.

66329/31274

SEP 18 2007

PTOL-413A (07-07)

## **Applicant Initiated Interview Request Form**

Application No.: 10/674,738 First Named Applicant: Tony T. QUACH  
Examiner: Vu B. Hang Art Unit: 2174 Status of Application: Non-Final OA Mailed

**Tentative Participants:**

(1) John X. Garred (2) Susan L. Mizer  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: September 24, 2007      Proposed Time: 2:00PM (AM/PM)

**Type of Interview Requested:**

(1)  Telephonic      (2)  Personal      (3)  Video Conference

**Exhibit To Be Shown or Demonstrated:**  YES  NO

If yes, provide brief description:

## **Issues To Be Discussed**

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>§103 (a)</u>	<u>1-5, 16-20, 31-33 &amp; 36</u>	<u>Collins et al.</u>	[ ]	[ ]	[ ]
(2) <u>§103 (a)</u>	<u>6-15</u>	<u>McQueen et al.</u>	[ ]	[ ]	[ ]
(3) _____	_____	_____	[ ]	[ ]	[ ]
(4) _____	_____	_____	[ ]	[ ]	[ ]

**Brief Description of Arguments to be Presented:**

Seek to harmonize understanding of Examiner and Applicant relative to interpretation of cited art as well as distinctions thereover. Also, will review proposed amendment.

An interview was conducted on the above-identified application on \_\_\_\_\_.  
NOTE: This form should be completed by applicant and submitted to the examiner in advance of the interview.

(see MPEP § 713.01).

(see MR 21 § 137.1). This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

Applicant/Applicant's Representative Signature

John X. Gafford

Examiner/SPE Signature

Typed/Printed Name of Applicant or Representative

31.830

**Registration Number, if applicable**

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  
*If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.*

PAGE 2/3 \* RCVAT 9/18/2007 2:44:37 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-2/9 \* DNIS:2738300 \* CSID:2165925009 \* DURATION (mm:ss):01:26